STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a36268(18-706)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

CHANGE: a36268 WATER RIGHT: 18-706 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: RIGHT EVIDENCED BY: 18-706(A66341a) (segregated portion of 18-631) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage []. NAME: Baker Ranches Inc. ADDR: c/o J Dean Baker P.O. Box 170 Baker, NV 89311 REMARKS: 02/23/2010|PRIORITY: 02/23/2010|ADV BEGAN: 03/17/2010|ADV ENDED: 03/24/2010|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:04/13/2010|PROTESTED: [Hear Hel]|HEARNG HLD:11/09/2010|SE ACTION: [Approved]|ActionDate:02/08/2011|PROOF DUE: EXTENSION: |ELEC/PROOF: | CERT/WUC: |LAP, ETC: IRECON REO: RUSH LETTR: | RENOVATE: |TYPE: [Status: Approved ************************************** ************************************ |FLOW: 829.8 acre-feet ||FLOW: 829.8 acre-feet ------|SOURCE: Underground Water Well ||SOURCE: Underground Water Wells (1) Existing (2) New --||-----||COUNTY: Millard COM DESC: 10 mi. N of Garrison |COUNTY: Millard | | -----|| The owner plans to drill two new wells at the new locations and move the place 1.1 of use for part of the water to the 1.1 new locations IPOINT(S) OF DIVERSION ----> ||SAME AS HERETOFORE, AND IN ADDITION TO: (Click link for WRPLAT) | --||-----||Point Underground: |Point Underground: |(1) S 250 ft E 1540 ft from NW cor, Sec 01, T 20S, R 20W, SLBM||(1) S 1290 ft W 2020 ft from NE cor, Sec 08, T 18S, R 19W, SLBM| | Diameter: 16 ins. Depth: 350 to ft. WELL ID#: 5192 || Diameter: 16 ins. Depth: 250 to 500 ft. WELL ID#: 434683 | IPLACE OF USE ----> ||SAME AS HERETOFORE, AND IN ADDITION TO: -----| --NW≈-- --NE≈-- --SW≈-- --SE≈-- | | --NW*-- --NE*-- --SW*-- --SE*-- | |N N S S | | | IN N S SIIN N S SIIN N S SIIN N S SII IW E W EIIW E W EIIW E W EIIW E W EIII WEWEIWEWEIWEWEIWEWEII |Sec 36 T 19S R 20W SLBM * : : : ** : : : ** : : :X:X*||Sec 29 T 17S R 19W SLBM * : : : ** : :X: ** : : : ** : : : *| |Sec 01 T 20S R 20W SLBM * :X: : **X:X:X:X** : : : ** : : : *||Sec 08 T 18S R 19W SLBM * :X: : **X:X: : ** : : : ** : : : *| * : : : **X:X:X:X** : : : **X:X:X:X*| ||Sec 36 T 19S R 20W SLBM ||Sec 06 T 20S R 19W SLBM *LOT 17 * : : : ** : : : ** : : : **X:X:X:X* ||Sec 01 T 20S R 20W SLBM |NATURE OF USE ----> LISAME AS HERETOFORE |IRR = values are in acres. 1.1 |STK = values are in ELUs meaning Cattle or Equivalent. 1.1 |DOM = values are in EDUs meaning Equivalent Domestic Units (or Families). - 1.1 I -----|SUPPLEMENTAL to Other Water Rights: Yes ||SUPPLEMENTAL to Other Water Rights: No |------|

Change#:	a36268 cont.**	(WARNING: Water	Rights makes NO	claims	as to the	accuracy	of this	data.)	RUN DATE:	08/27/2013	Page 2	
IRR:	207.4500 acres.		USED 04/01 -	10/31								_
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	NTS***********											
MANG II.	ited Chates Booses	of Total Management			NAME.							
	ited States Bureau (East 500 North	or Land Managemer	nt		NAME: ADDR:							
Fi	llmore, UT 84631											

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